### **EXPENSE REPORT**

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FUND: 1 NOVEMBER

|                         | BUDGET            | CURR MNTH  | <b>CURR MNTH</b> | YTD          | PERÇENT |
|-------------------------|-------------------|------------|------------------|--------------|---------|
| ACCOUNT                 | NET               | DEBITS     | CREDITS          | NET          | SPENT   |
| 01 - ADMIN              | 391,191.00        | 33,249.31  | 3,361.05         | 149,314.00   | 38.17   |
| 05 - PUBLIC WKS         | 395,552.00        | 29,775.36  | 247.04           | 120,406.19   | 30.44   |
| 10 - POLICE PROTECTION  | 284,188.00        | 16,028.20  | 132.95           | 91,646.56    | 32,25   |
| 12 - ACO                | 10,830.00         | 66.14      | 0.00             | 9,228.46     | 85.21   |
| 15 - CEMETERY           | 47,459.00         | 2,396.66   | 101.39           | 26,675.53    | 56,21   |
| 20 - FIRE               | 55,079.00         | 1,947.53   | 0,00             | 33,631.92    | 61.06   |
| 30 - PROGRAMS           | 26,305.00         | 10,000.00  | 0.00             | 11,305.00    | 42.98   |
| 32 - EDUCATION          | 2,987,267.00      | 267,013.20 | 0.00             | 1,384,040.32 | 46.33   |
| 34 - SHELLFISH WARDEN   | 5,131.00          | 555,56     | 50,03            | 3,412.69     | 66.51   |
| 35 - GENERAL ASSISTANCE | 2,000.00          | 0.00       | 0.00             | 0.00         | 0.00    |
| 41 - AIRPORT            | <b>63,752.0</b> 0 | 301,33     | 48.08            | 36,647.12    | 57,48   |
| 42 - SERVICES           | 475,943.00        | 41,096.89  | 0.00             | 176,723.87   | 37.13   |
| 43 - COUNTY TAX         | 243,456.00        | 0.00       | 0.00             | 243,456.00   | 100.00  |
| 44 - CITY DEBT          | 102,083.00        | 735.93     | 0.00             | 56,521.64    | 55.37   |
| 48 - ECON, DEV,         | 4,000.00          | 334.00     | 0.00             | 2,368.87     | 59.22   |
| 51 - RESERVES/CAPITAL   | 100,000.00        | 1,286,05   | 0.00             | 44,786.05    | 44.79   |
| 53 - RECREATION         | 10,000.00         | 0,00       | 0.00             | 619.96       | 6.20    |
| 54 - OVERLAY            | 76,987.00         | 0.00       | 0,00             | 1,225.98     | 1.59    |
| 55 - INSURANCE          | 59,000.00         | 613,00     | 2,785.80         | 20,818.20    | 35.29   |
| 58 - PUBLIC OFFICIALS   | 200,00            | 0.00       | 0.00             | 0.00         | 0.00    |
| Final Totals            | 5,340,423.00      | 405,399.16 | 6,726.34         | 2,412,828.36 | 45,18   |

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### **EXPENSE REPORT**

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FUND: 2 NOVEMBER

|              | BUDGET     | CURR MNTH | CURR MNTH | YTD        | PERCENT        |
|--------------|------------|-----------|-----------|------------|----------------|
| ACCOUNT      | NET        | DEBITS    | CREDITS   | NET        | SPENT          |
| 25 - SEWER   | 574,505.00 | 55,700.98 | 67.12     | 337,498.02 | 58.75<br>E9.75 |
| Final Totals | 574,505.00 | 55,700.98 | 67.12     | 337,498.02 | 58,75          |

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### **EXPENSE REPORT**

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FUND: 3 NOVEMBER

|                                       | BUDGET       | CURR MNTH        | CURR MNTH    | YTD PERCENT          |  |
|---------------------------------------|--------------|------------------|--------------|----------------------|--|
| ACCOUNT                               | NET          | DEBITS           | CREDITS      | NET SPENT            |  |
| 52 - SPECIAL RESERVES<br>Final Totals | 0.00<br>0.00 | 110.00<br>110.00 | 0.00<br>0.00 | 8,584.60<br>8,584.60 |  |

# **REVENUE REPORT**

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FUND: 1 NOVEMBER

|                               | BUDGET CU    | rr Month Cl | JRR MONTH  | YTD          | UNCOLL       | PCT    |
|-------------------------------|--------------|-------------|------------|--------------|--------------|--------|
| ACCOUNT                       | NET          | DEBITS      | CREDITS    | NET          | BALANCE      | COLL   |
|                               | 3,627,483.00 | 0,00        | 59,018.88  | 3,449,637.66 | 177,845.34   | 95.10  |
| 01 - ADMIN                    | 250,668.00   | 0.00        | 14,730.29  | 102,167.24   | 148,500.76   | 40.76  |
| 05 - PUBLIC WKS               | 510.00       | 0.00        | 0.00       | 1,710,00     | -1,200.00    | 335.29 |
| 10 - POLICE PROTECTION        | 500.00       | 0.00        | 7.00       | 14.00        | 486.00       | 2.80   |
| 12 - ACO                      | 7,000.00     | 0,00        | 150.00     | 4,450.00     | 2,550.00     | 63.57  |
| 15 - CEMETERY                 | 1,379,092.00 | 1,356.01    | 119,524.45 | 419,706.93   | 959,385.07   | 30.43  |
| 32 - EDUCATION                | 1,900,00     | 0.00        | 0.00       | 505,00       | 1,395.00     | 26.58  |
| 34 - SHELLFISH WARDEN         | 1,400,00     | 0,00        | 0.00       | 0.00         | 1,400.00     | 0.00   |
| 35 - GENERAL ASSISTANCE       | 31,000,00    | 0.00        | 2,472.23   | 5,306.67     | 25,693.33    | 17.12  |
| 41 - AIRPORT                  | 2,500.00     | 0.00        | 0.00       | 0.00         | 2,500.00     | 0.00   |
| 42 - SERVICES<br>Final Totals | 5,302,053.00 | 1,356.01    | 195,902.85 | 3,983,497.50 | 1,318,555.50 | 75.13  |

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## **REVENUE REPORT**

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FUND: 2 NOVEMBER

|            | BUDGET CUI               | RR MONTH CL    | JRR MONTH        | YTD                      | UNCOLL                   | PCT            |
|------------|--------------------------|----------------|------------------|--------------------------|--------------------------|----------------|
| ACCOUNT    | NET                      | DEBITS         | CREDITS          | NET                      | BALANCE                  | COLL           |
| 25 - SEWER | 586,375.00<br>586,375.00 | 19.69<br>19.69 | 243.20<br>243.20 | 296,175.74<br>296,175.74 | 290,199.26<br>290,199.26 | 50.51<br>50.51 |

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### **REVENUE REPORT**

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FUND: 3 NOVEMBER

|                                       | BUDGET CU    | RR MONTH CL  | JRR MONTH    | YTD                    | UNCOLL                   | PCT      |
|---------------------------------------|--------------|--------------|--------------|------------------------|--------------------------|----------|
| ACCOUNT                               | NET          | DEBITS       | CREDITS      | NET                    | BALANCE                  | COLL     |
| 52 - SPECIAL RESERVES<br>Final Totals | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 21,848.60<br>21,848.60 | -21,848.60<br>-21,848.60 | , ;<br>; |

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